

# FOLSOM HANDCAR DERBY

## TEAM INFORMATION SHEET

FOR THE USE OF THE EVENT ANNOUNCERS

PLEASE HAND THIS IN AT THE REGISTRATION TENT WHEN YOU CHECK IN.

### PLEASE PRINT CLEARLY

TEAM NAME: \_\_\_\_\_

DIVISION: \_\_\_\_\_

SPONSOR: (OPTIONAL) \_\_\_\_\_

|    | NAME: | AGE<br>(OPTIONAL) | OCCUPATION<br>(OPTIONAL) |
|----|-------|-------------------|--------------------------|
| 1. | _____ | _____             | _____                    |
| 2. | _____ | _____             | _____                    |
| 3. | _____ | _____             | _____                    |
| 4. | _____ | _____             | _____                    |
| 5. | _____ | _____             | _____                    |

ANYTHING YOU WANT MENTIONED ABOUT YOUR TEAM OR OF IT'S INDIVIDUALS:  
EXAMPLES; TEAM HANDCAR COMPETITION HISTORY, PREPARATION FOR THIS EVENT,  
OTHER SPORTS THAT THE TEAM OR INDIVIDUALS ARE INVOLVED IN AND, OR NICK NAMES,  
ETC.

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